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## ADHOC DISSEMINATION LIST

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|------|---------|--|---|----|----|
| NSC  | ADDRESS | 035/150/0110/0004667                     | 1 | 15 | 15 |
|      | :       | MICHAEL GUHIN                            |   |    |    |
|      | :       | NSC STAFF                                |   |    |    |
|      | :       | OLD EOB                                  |   |    |    |
| NSC  | ADDRESS | 035/150/0110/0004675                     | 1 | 16 | 16 |
|      | :       | RONALD LEHMAN II                         |   |    |    |
|      | :       | SPECIAL ASST TO THE PRESIDENT & SENIOR   |   |    |    |
|      | :       | DIR FOR DEFENSE PROGRAMS & ARMS CONTROL  |   |    |    |
|      | :       | NATIONAL SECURITY COUNCIL                |   |    |    |
|      | :       | ROOM 386, EOB                            |   |    |    |
| NSC  | ADDRESS | 035/150/0050/0004683                     | 1 | 17 | 17 |
|      | :       | ROGER W ROBINSON, JR                     |   |    |    |
|      | :       | SPECIAL ASSISTANT TO THE PRESIDENT       |   |    |    |
|      | :       | SENIOR DIRECTOR, INTERNATL ECON AFFAIRS  |   |    |    |
|      | :       | NATIONAL SECURITY COUNCIL                |   |    |    |
|      | :       | ROOM 373, EOB                            |   |    |    |
| NSC  | ADDRESS | 035/170/0050/0004713                     | 1 | 18 | 18 |
|      | :       | DAVID WIGG                               |   |    |    |
|      | :       | ASSISTANT DIRECTOR                       |   |    |    |
|      | :       | INTERNATIONAL ECONOMIC AFFAIRS           |   |    |    |
|      | :       | ROOM 373                                 |   |    |    |
|      | :       | VIA ROOM 381 EXECUTIVE OFFICE BUILDING   |   |    |    |
| USDA | ADDRESS | 040/150/0110/0005207                     | 1 | 19 | 19 |
|      | :       | ELMER KLUMPP                             |   |    |    |
|      | :       | SPECIAL ASSISTANT TO THE UNDER SECRETARY |   |    |    |
|      | :       | INT'L AFFAIRS AND COMMODITY PROGRAMS     |   |    |    |
|      | :       | DEPARTMENT OF AGRICULTURE                |   |    |    |
| USDA | ADDRESS | 040/150/0110/0005243                     | 1 | 20 | 20 |
|      | :       | JAMES DONALD                             |   |    |    |
|      | :       | CHAIRMAN, WORLD FOOD AND AGRICULTURAL    |   |    |    |
|      | :       | OUTLOOK AND SITUATION BOARD              |   |    |    |
|      | :       | DEPARTMENT OF AGRICULTURE                |   |    |    |

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| USDA         | ADDRESS | : 040/150/0110/0005259<br>GLENN D WHITEMAN<br>STAFF<br>WE AND LA DIVISION<br>INTERNATIONAL TRADE POLICY<br>USDA   | 1 | 21 | 21 |
| USDA         | ADDRESS | : 040/170/0110/0005261<br>CHARLES E HANRAHAN<br>ASSISTANT DIRECTOR FOR RESEARCH<br>INTERNATIONAL ECONOMIC DIVISION<br>ROOM 348, GHI BUILDING                | 1 | 22 | 22 |
| COMM DEPT    | ADDRESS | : 045/170/0110/0005815<br>BYRON L JACKSON<br>D/OFFICE OF INTELLIGENCE LIAISON<br>ROOM 6854, MAIN COMMERCE<br>DEPARTMENT OF COMMERCE<br>(ONLY 1 COPY IF CW)  | 4 | 23 | 26 |
| DOD          | ADDRESS | : 055/180/0110/0006443<br>COLONEL DAVID R BROWN<br>EXECUTIVE SECRETARY<br>OFFICE OF THE SECRETARY OF DEFENSE<br>ROOM 3A948<br>THE PENTAGON (A-100)          | 1 | 27 | 27 |
| DOD          | ADDRESS | : 055/190/0110/0006447<br>THE HONORABLE FRED C IKLE<br>UNDER SECRETARY OF DEFENSE FOR POLICY<br><br>ROOM 4E830<br>THE PENTAGON                              | 1 | 28 | 28 |
| N/ASSESSMENT | ADDRESS | : 072/170/0110/0006451<br>ANDREW MARSHALL<br>DIRECTOR OF NET ASSESSMENT, OFFICE OF<br>THE UNDER SECRETARY OF DEFENSE (POLICY)<br>ROOM 3A930<br>THE PENTAGON | 1 | 29 | 29 |

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| DOD | ADDRESS | : O55/180/O110/0006463<br>DR DONALD A HICKS<br>UNDER SECRETARY OF DEFENSE FOR RESEARCH<br>AND ENGINEERING<br>ROOM 3E1006<br>THE PENTAGON                    | 1 | 30 | 30 |
| DOD | ADDRESS | : O55/190/O110/0006471<br>DR PAUL J BERENSON<br>SPEC ASST FOR ASSESSMENTS & EXECUTIVE<br>OFFICER FOR DEFENSE SCIENCE BOARD<br>ROOM 3D1020<br>THE PENTAGON   | 1 | 31 | 31 |
| DOD | ADDRESS | : O55/190/O110/0006479<br>THOMAS K JONES<br>DEPUTY UNDER SECRETARY OF DEFENSE FOR<br>STRATEGIC & THEATER NUCLEAR FORCES<br>ROOM 3E130<br>THE PENTAGON       | 1 | 32 | 32 |
| DOD | ADDRESS | : O55/190/O110/0006483<br>CRAIG ALDERMAN, JR<br>(ACT)DEPUTY UNDER SECRETARY OF DEFENSE<br>(POLICY) DEPARTMENT OF DEFENSE A144<br>ROOM 2E812<br>THE PENTAGON | 1 | 33 | 33 |
| DOD | ADDRESS | : O55/190/O110/0006485<br>RONALD STIVERS<br>ASST UNDER SECRETARY OF DEFENSE (POLICY)<br>FOR SPECIAL REVIEW<br>ROOM 2E812<br>THE PENTAGON                    | 1 | 34 | 34 |
| DOD | ADDRESS | : O55/180/O110/0006491<br>DAVID S C CHU<br>DIRECTOR, PROGRAM ANALYSIS & EVALUATION<br>OFFICE OF THE SECRETARY OF DEFENSE<br>ROOM 3E836<br>THE PENTAGON      | 1 | 35 | 35 |

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| JCS | ADDRESS | : 053/170/0110/0007021<br>VADMIRAL ARTHUR S MOREAU, JR, USN<br>ASSISTANT TO THE CHAIRMAN<br>JOINT CHIEFS OF STAFF (A-1)<br>ROOM 2E872<br>THE PENTAGON                        | 1 | 36 | 36 |
| JCS | ADDRESS | : 053/170/0110/0007025<br>VICE ADMIRAL POWELL CARTER<br>DIRECTOR<br>JOINT CHIEFS OF STAFF, JCS<br>ROOM 2E936 (1-A-AREA REVIEWS)<br>THE PENTAGON (A-1)                        | 1 | 37 | 37 |
| JCS | ADDRESS | : 053/170/0110/0007029<br>LT GENERAL DALE A VESSER<br>DIRECTOR (A-1)<br>J-5 (PLANS AND POLICY)<br>THE JOINT CHIEFS OF STAFF<br>ROOM 2E996, THE PENTAGON                      | 1 | 38 | 38 |
| DOD | ADDRESS | : 055/180/0110/0007061<br>FRANK J GAFFNEY, JR<br>DEP ASST SEC FOR NUCLEAR FORCES AND ARMS<br>CONTROL POLICY<br>ROOM 4C762<br>VIA: OUSD(P) CMD, RM 4D825 THE PENTAGON         | 1 | 39 | 39 |
| DOD | ADDRESS | : 055/180/0110/0007063<br>DOUGLAS J FEITH<br>DEPUTY ASSISTANT SECRETARY<br>(NEGOTIATIONS POLICY)<br>OSD/ISP<br>ROOM 4C762, THE PENTAGON                                      | 1 | 40 | 40 |
| DOD | ADDRESS | : 055/170/0110/0007813<br>LT GENERAL PHILIP C GAST<br>DIR, DEFENSE SECURITY ASSISTANCE AGENCY<br>OFF OF THE SECRETARY OF DEFENSE (POLICY)<br>ROOM 4E841<br>A100 THE PENTAGON | 1 | 41 | 41 |

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| DOD       | ADDRESS | : 055/180/0110/0007997<br>THE HONORABLE RICHARD L ARMITAGE<br>ASSISTANT SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY AFFAIRS)<br>ROOM 4E808<br>THE PENTAGON        | 1  | 42 | 42 |
| DIA       | ADDRESS | : 065/040/0020/0009323<br>COLONEL BRIAN J BOSCH<br>DIO FOR LATIN AMERICA<br>DIA<br>ROOM 2C238<br>THE PENTAGON   | 1  | 43 | 43 |
| DIA       | ADDRESS | : 065/170/0110/0009325<br>JAMES MCCREY<br>DIO FOR STRATEGIC PROGRAMS AND<br>RESEARCH AND DEVELOPMENT<br>DIA<br>ROOM 2C238   | 1  | 44 | 44 |
| DIA       | ADDRESS | : <span style="border: 1px solid black; display: inline-block; width: 150px; height: 80px; vertical-align: middle;"></span><br>(A-1)                                  | 1  | 45 | 45 |
| DIA       | ADDRESS | : <span style="border: 1px solid black; display: inline-block; width: 150px; height: 80px; vertical-align: middle;"></span>   | 50 | 46 | 95 |
| AIR FORCE | ADDRESS | : 075/150/0110/0013619<br>MAJ GENERAL LEONARD H PERROOTS<br>ASSISTANT CHIEF OF STAFF, INTELLIGENCE<br>ROOM 4A932 (A-1)<br>DEPARTMENT OF THE AIR FORCE<br>THE PENTAGON | 1  | 96 | 96 |

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| ARMY       | ADDRESS | : 080/150/0110/0014317<br>LT GENERAL SIDNEY T WEINSTEIN<br>ASSISTANT CHIEF OF STAFF FOR<br>INTELLIGENCE C786 (A-1)<br>DEPARTMENT OF THE ARMY<br>ROOM 2E466, THE PENTAGON  | 1 | 97  | 97  |
| NAVY       | ADDRESS | : 085/170/0110/0015027<br>ADMIRAL JOHN L BUTTS<br>DIRECTOR OF NAVAL INTELLIGENCE<br>DEPT OF THE NAVY<br>ROOM 5C572<br>THE PENTAGON  | 1 | 98  | 98  |
| NAVY ANNEX | ADDRESS | : 086/170/0010/0015062<br>BRIG GENERAL L W SMITH, USMC<br>DIRECTOR OF INTELLIGENCE (A-1)<br>D150<br>ROOM 3233, NAVY ANNEX<br>DEPT OF THE NAVY   | 1 | 99  | 99  |
| NSA        | ADDRESS | : 087/170/0010/0015405<br>DIRECTOR/NSA (A)<br>T532/CDB<br>FORT GEORGE G MEADE MD  | 6 | 100 | 105 |
| DOE        | ADDRESS | : 090/150/0010/0015715<br>GARNETTA PHILLIPS<br>DOE OPSCTR GA-257-FORRESTAL BLDG (A-6/3)<br>1000 INDEPENDENCE AVE, SW (DO/NSA/DIA/DOS<br>APPROVED (YES/NO):( )SANDIA ( )LL LABS<br>( )LOS ALAMOS ( )OAKRIDGE ( )PAC NW | 1 | 106 | 106 |
| JUSTICE    | ADDRESS | : 100/150/0010/0016911<br>MARY C LAWTON<br>COUNSEL FOR INTELLIGENCE POLICY & REVIEW<br>ROOM 4315<br>MAIN JUSTICE  | 1 | 107 | 107 |

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|-------|---------|--|---|-----|-----|
| STATE | ADDRESS | 110/160/0110/0018709<br>THE HONORABLE MICHAEL H ARMACOST<br>UNDER SECRETARY OF STATE<br>FOR POLITICAL AFFAIRS                                | 1 | 108 | 108 |
| STATE | ADDRESS | 110/190/0050/0018711<br>W ALLEN WALLIS<br>UNDER SECRETARY OF STATE ECONOMIC<br>AFFAIRS<br>ROOM 7256<br>DEPARTMENT OF STATE                   | 1 | 109 | 109 |
| STATE | ADDRESS | 110/190/0110/0018713<br>WILLIAM SCHNEIDER, JR<br>UNDER SECRETARY OF STATE<br>SECURITY ASSISTANCE, SCIENCE AND<br>TECHNOLOGY<br>ROOM 7208     | 1 | 110 | 110 |
| STATE | ADDRESS | 110/100/0110/0018719<br>THE HONORABLE VERNON A WALTERS<br>US AMBASSADOR TO THE UNITED NATIONS<br>US MISSION TO THE UN<br>DEPARTMENT OF STATE | 1 | 111 | 111 |
| STATE | ADDRESS | 110/170/0110/0018723<br>PETER RODMAN<br>DIRECTOR, POLICY PLANNING COUNCIL<br>DEPARTMENT OF STATE<br>NOTE: (EURA/A-5)<br>ROOM 7311            | 1 | 112 | 112 |
| STATE | ADDRESS | 110/150/0110/0018731<br>PHILIP KAPLAN<br>STAFF DIRECTOR<br>POLICY PLANNING COUNCIL<br>DEPARTMENT OF STATE                                    | 1 | 113 | 113 |

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| STATE | ADDRESS | 110/120/0050/0018735<br>RICHARD T KENNEDY<br>SPECIAL AMBASSADOR AT LARGE<br>ROOM 7531   | 1 | 114 | 114 |
| STATE | ADDRESS | 110/180/0020/0018741<br>ELLIOTT ABRAMS<br>ASSISTANT SECRETARY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>ROOM 6263<br>DEPARTMENT OF STATE                                     | 1 | 115 | 115 |
| STATE | ADDRESS | 110/180/0050/0018747<br>DOUGLAS W MCINN<br>ASSISTANT SECRETARY<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>ROOM 6828<br>DEPARTMENT OF STATE                             | 1 | 116 | 116 |
| STATE | ADDRESS | 110/180/0110/0018755<br>JOHN D NEGROPONTE<br>ASSISTANT SECRETARY FOR OCEANS AND<br>INTERNATIONAL ENVIRONMENTAL AND<br>SCIENTIFIC AFFAIRS<br>DEPARTMENT OF STATE ROOM 7831 | 1 | 117 | 117 |
| STATE | ADDRESS | 110/120/0020/0018757<br>AMBASSADOR AT LARGE (VACANT)<br>S/AS<br>STATE DEPARTMENT  | 1 | 118 | 118 |
| STATE | ADDRESS | 110/170/0110/0018763<br>AMBASSADOR H. ALLEN HOLMES<br>DIRECTOR<br>BUREAU OF POLITICO-MILITARY AFFAIRS<br>ROOM 7327  | 1 | 119 | 119 |

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| STATE | ADDRESS | 110/080/0050/0019503<br>ALAN P LARSON<br>EXECUTIVE ASSISTANT TO THE UNDER<br>SECRETARY FOR ECONOMIC AFFAIRS<br>ROOM 7256<br>DEPT OF STATE                         | 1 | 120 | 120 |
| STATE | ADDRESS | 110/080/0050/0020111<br>DALE R TAHTINEN<br>DEPUTY ASSISTANT SECRETARY<br>INTERNATIONAL TRADE CONTROLS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE | 1 | 121 | 121 |
| STATE | ADDRESS | 110/150/0110/0020713<br>LOU PUGLIARESI<br>POLICY PLANNING STAFF (S/P)<br>ROOM 7330<br>DEPT OF STATE   | 1 | 122 | 122 |
| STATE | ADDRESS | 110/150/0050/0020925<br>STEFANIE STAUFFER<br>THREAT ANALYSIS GROUP<br>A/SY/CC/TAG<br>ROOM 2435<br>DEPT OF STATE   | 1 | 123 | 123 |
| STATE | ADDRESS | 110/170/0110/0021603<br>STANLEY SIENKIEWICZ<br>OFFICE OF THE UNDER SECRETARY OF STATE<br>SECURITY ASSISTANCE, SCIENCE AND<br>TECHNOLOGY<br>DEPT OF STATE          | 1 | 124 | 124 |
| STATE | ADDRESS | 110/180/0020/0022439<br>EVERETT BRIGGS<br>DEPUTY ASST SECRETARY<br>OFFICE OF THE ASST. SECRETARY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPT OF STATE             | 1 | 125 | 125 |

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| STATE | ADDRESS | : | 110/170/0130/0022443<br>W ROBERT WARNE<br>DIRECTOR, OFFICE OF REGIONAL ECONOMIC<br>POLICY BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPARTMENT OF STATE                            | 1 | 126 | 126 |
| STATE | ADDRESS | : | 110/080/0020/0022459<br>DIANE EDMINSTER<br>OFFICE OF REGIONAL ECONOMIC POLICY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPT OF STATE   | 1 | 127 | 127 |
| STATE | ADDRESS | : | 110/120/0020/0022469<br>WILLIAM J MIDDENDORF, II<br>ORGANIZATION OF AMERICAN STATES<br>DEPT OF STATE   | 1 | 128 | 128 |
| STATE | ADDRESS | : | 110/170/0050/0022603<br>AGENCY DIRECTOR FOR SCIENCE & TECHNOLOGY<br>BUR OF INTERNATIONAL ORGAN AFF (IO/SCT)<br>ROOM 5336<br>DEPT OF STATE                                    | 1 | 129 | 129 |
| STATE | ADDRESS | : | 110/150/0050/0023307<br>SHARON CLEARY<br>INTERNATIONAL RELATIONS OFFICER<br>OES/SCT<br>ROOM 4330<br>DEPT OF STATE  | 1 | 130 | 130 |
| STATE | ADDRESS | : | 110/170/0050/0023311<br>MARTIN PROCHNIK<br>D/OFF OF ENERGY TECHNOLOGY COOPERATION<br>BUREAU OF OCEANS & INTERNATIONAL<br>ENVIRONMENTAL & SCIENTIFIC AFFAIRS<br>DEPT OF STATE | 1 | 131 | 131 |

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| STATE | ADDRESS | 110/180/0050/0023321<br>HARRY MARSHALL, JR<br>PRINCIPAL DEP. ASST. SECRETARY<br>OES ROOM 7831<br>DEPT OF STATE                         | 1 | 132 | 132 |
| STATE | ADDRESS | 110/170/0050/0023323<br>FREDERICK MCGOLDRICK<br>D.OFFICE OF N-PROLIFERATION & EXP. PLCY.<br>OES/NEP<br>ROOM 7828<br>DEPT OF STATE      | 1 | 133 | 133 |
| STATE | ADDRESS | 110/170/0050/0023325<br>CARLTON STOIBER<br>DIRECTOR<br>OFFICE OF EXP. & IMPORT CONTROL, OES/NEC<br>ROOM 4327A<br>DEPT OF STATE         | 1 | 134 | 134 |
| STATE | ADDRESS | 110/170/0050/0023327<br>ALLEN L SESSOMS<br>AD, OFFICE OF NUCLEAR TECH. & SAFEGUARDS<br>OES/NTS<br>ROOM 7828<br>DEPT OF STATE           | 1 | 135 | 135 |
| STATE | ADDRESS | 110/170/0110/0023507<br>ROBERT DEAN<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF POLITICO-MILITARY AFFAIRS<br>ROOM 7325<br>DEPT OF STATE | 1 | 136 | 136 |
| STATE | ADDRESS | 110/150/0110/0023703<br>EILEEN VANDERBURGH<br>CHIEF, INFORMATION HANDLING STAFF<br>N- (COLLATERAL ONLY)<br>ROOM 6510<br>DEPT OF STATE  | 1 | 137 | 137 |

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| INR | ADDRESS | 111/170/0110/0024001<br>AMBASSADOR MORTON I ABRAMOWITZ<br>DIRECTOR<br>BUREAU OF INTELLIGENCE AND RESEARCH(INR)<br>ROOM 6531<br>DEPARTMENT OF STATE                   | 1 | 138 | 138 |
| INR | ADDRESS | 111/170/0110/0024003<br>FRANCIS J MCNEIL<br>DEPUTY DIRECTOR<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>ROOM 6531<br>DEPARTMENT OF STATE                               | 1 | 139 | 139 |
| INR | ADDRESS | 111/180/0110/0024014<br>RICHARD CLARKE<br>DEPUTY ASSISTANT SECRETARY<br>FOR CURRENT ANALYSIS<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>DEPARTMENT OF STATE ROOM 6535 | 1 | 140 | 140 |
| INR | ADDRESS | 111/150/0020/0024019<br>CHIEF SOUTH AMERICA DIVISION OFFICE OF<br>ANALYSIS FOR INTER-AMERICAN AFFAIRS<br>(INR/IAA)<br>DEPT OF STATE                                  | 1 | 141 | 141 |
| INR | ADDRESS | 111/150/0020/0024029<br>OFFICE OF RESEARCH AND ANALYSIS FOR<br>INTER-AMERICAN REPUBLICS<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>INR/RAR,DEPT OF STATE              | 1 | 142 | 142 |
| INR | ADDRESS | 111/150/0110/0024071<br>V JAMES FAZIO, JR<br>BUREAU OF INTELLIGENCE AND RESEARCH<br><br>INR-IS ROOM 6510A<br>DEPARTMENT OF STATE                                     | 1 | 143 | 143 |

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| INR | ADDRESS | 111/170/0020/0024081<br>LOUIS E MISBACK<br>DIRECTOR<br>INR/IAA<br>ROOM 7538<br>DEPT OF STATE  | 1 | 144 | 144 |
| INR | ADDRESS | 111/150/0020/0024084<br>JAMES BUCHANAN<br>CHIEF, SOUTH AMERICA DIVISION<br>OFFICE OF ANALYSIS FOR INTER-AMERICAN<br>AFFAIRS-BUR OF INTELLIGENCE & RESEARCH<br>DEPARTMENT OF STATE | 1 | 145 | 145 |
| INR | ADDRESS | 111/150/0020/0024123<br>MICHELE BOVA<br>INR/EC LATIN AMERICA<br>ROOM 8662<br>DEPT OF STATE  | 1 | 146 | 146 |
| INR | ADDRESS | 111/170/0110/0024147<br>ROBERT R STRAND(ACTING)<br>DIR. OFF. OF POLITICAL-MILITARY ANALYSIS<br>BUREAU OF INTELLIGENCE & RESEARCH (INR)<br>ROOM 6638 (INR/PMA)<br>DEPT OF STATE    | 1 | 147 | 147 |
| INR | ADDRESS | 111/150/0110/0024189<br>SYLVIA B BLUMENTHAL<br>INR/IL<br>ROOM 8646<br>DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS)  | 4 | 148 | 151 |
| INR | ADDRESS | 111/150/0050/0024205<br>GERALD W SUTTON<br>DIRECTOR, OFFICE OF GLOBAL ISSUES AND<br>TERRORISM ANALYSIS (INR/GIT)<br>ROOM 2844<br>DEPT OF STATE                                    | 1 | 152 | 152 |

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| INR        | ADDRESS | 111/150/0050/0024243<br>ROBERT E UPCHURCH<br>CHIEF, NUCLEAR AND SCIENTIFIC DIVISION<br>ROOM 6524A<br>DEPT OF STATE                                       | 1 | 153 | 153 |
| INR        | ADDRESS | 111/150/0050/0024263<br>RALPH LINDSTROM<br>DIRECTOR, OFFICE OF ECONOMIC ANALYSIS<br>INR/EC<br>ROOM 8722<br>DEPARTMENT OF STATE                           | 1 | 154 | 154 |
| INR        | ADDRESS | 111/150/0050/0024285<br>DAVID E JENSEN<br>STAFF<br>INR/EC, NON-FUEL MINERALS/MATERIALS<br>ROOM 8444<br>DEPT OF STATE                                     | 1 | 155 | 155 |
| ACDA       | ADDRESS | 125/090/0110/0025415<br>RAYMOND FIREHOCK<br>CHIEF, INTELLIGENCE DIVISION<br>ARMS CONTROL AND DISARMAMENT AGENCY<br>ROOM 6510A<br>STATE DEPARTMENT (A-3)  | 3 | 156 | 158 |
| TREAS DEPT | ADDRESS | 140/130/0110/0027211<br>DOUGLAS MULHOLLAND<br>SPECIAL ASSISTANT<br>TO THE SECRETARY (NATIONAL SECURITY)<br>ROOM 4324<br>DEPARTMENT OF THE TREASURY (A-6) | 6 | 159 | 164 |
| NSF        | ADDRESS | 180/120/0110/0032001<br>MELVIN FORD<br>NATIONAL SCIENCE FOUNDATION<br>ROOM 233<br>1800 G STREET, N.W.<br>WASHINGTON, D.C.                                | 1 | 165 | 165 |

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|-----|---------|---|---|-----|-----|
| NRC | ADDRESS | : 185/150/0110/0032605<br>ROBERT S WHIPP<br>ROOM 254<br>7915 EASTERN AVE.<br>SILVER SPRING, MD. | 1 | 166 | 166 |
|-----|---------|---|---|-----|-----|

|      |         |   |   |     |     |
|------|---------|---|---|-----|-----|
| NMCC | ADDRESS | : <span style="border: 1px solid black; display: inline-block; width: 250px; height: 50px; vertical-align: middle;"></span> | 1 | 167 | 167 |
|------|---------|---|---|-----|-----|

|     |         |   |   |     |     |
|-----|---------|---|---|-----|-----|
| NWS | ADDRESS | : 223/150/0090/0045011<br>PETER P HERRICK<br>ANIO/W<br>NATIONAL WARNING STAFF<br>ROOM 1C921<br>THE PENTAGON | 1 | 168 | 168 |
|-----|---------|---|---|-----|-----|

|     |         |  |   |     |     |
|-----|---------|--|---|-----|-----|
| CIA | ADDRESS | : <span style="border: 1px solid black; display: inline-block; width: 250px; height: 100px; vertical-align: middle;"></span> | 1 | 169 | 169 |
|-----|---------|--|---|-----|-----|

|     |         |  |   |     |     |
|-----|---------|--|---|-----|-----|
| CIA | ADDRESS | : <span style="border: 1px solid black; display: inline-block; width: 250px; height: 100px; vertical-align: middle;"></span> | 1 | 170 | 170 |
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| CIA | ADDRESS | : <span style="border: 1px solid black; display: inline-block; width: 250px; height: 100px; vertical-align: middle;"></span> | 1 | 171 | 171 |
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|-----|---------|---|------------|---|-----|-----|
| CIA | ADDRESS | : | [REDACTED] | 1 | 172 | 172 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 173 | 173 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 174 | 174 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 175 | 175 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 176 | 176 |
| CIA | ADDRESS | : | [REDACTED] | 4 | 177 | 180 |

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|-----|---------|---|------------|---|-----|-----|
| CIA | ADDRESS | : | [REDACTED] | 1 | 181 | 181 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 182 | 182 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 183 | 183 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 184 | 184 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 185 | 185 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 186 | 186 |

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|-----|---------|---|---|---|-----|-----|
| CIA | ADDRESS | : | <div style="border: 1px solid black; width: 280px; height: 360px; margin: 0 auto;"></div> | 1 | 187 | 187 |
| CIA | ADDRESS | : |   | 1 | 188 | 188 |
| CIA | ADDRESS | : |   | 1 | 189 | 189 |
| CIA | ADDRESS | : |   | 1 | 190 | 190 |
| CIA | ADDRESS | : |   | 1 | 191 | 191 |
| CIA | ADDRESS | : |   | 1 | 192 | 192 |

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|-----|---------|---|---|-----|-----|
| CIA | ADDRESS | : | 1 | 193 | 193 |
| CIA | ADDRESS | : | 1 | 194 | 194 |
| CIA | ADDRESS | : | 1 | 195 | 195 |
| CIA | ADDRESS | : | 2 | 196 | 197 |
| CIA | ADDRESS | : | 1 | 198 | 198 |
| CIA | ADDRESS | : | 1 | 199 | 199 |

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| CIA | ADDRESS | : | [REDACTED] | 1 | 200 | 200 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 201 | 201 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 202 | 202 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 203 | 203 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 204 | 204 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 205 | 205 |

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|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 1 | 206 | 206 |
| CIA | ADDRESS | : |  | 1 | 207 | 207 |
| CIA | ADDRESS | : |  | 1 | 208 | 208 |
| CIA | ADDRESS | : |  | 1 | 209 | 209 |
| CIA | ADDRESS | : |  | 1 | 210 | 210 |
| CIA | ADDRESS | : |  | 1 | 211 | 211 |

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|-----|---------|---|------------|---|-----|-----|
| CIA | ADDRESS | : | [REDACTED] | 1 | 212 | 212 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 213 | 213 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 214 | 214 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 215 | 215 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 216 | 216 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 217 | 217 |

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|-----|---------|---|------------|----|-----|-----|
| CIA | ADDRESS | : | [REDACTED] | 1  | 218 | 218 |
| CIA | ADDRESS | : | [REDACTED] | 1  | 219 | 219 |
| CIA | ADDRESS | : | [REDACTED] | 1  | 220 | 220 |
| CIA | ADDRESS | : | [REDACTED] | 1  | 221 | 221 |
| CIA | ADDRESS | : | [REDACTED] | 1  | 222 | 222 |
| CIA | ADDRESS | : | [REDACTED] | 15 | 223 | 237 |

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|-----|-----------|---|----|-----|-----|
| CIA | ADDRESS : | <div style="border: 1px solid black; width: 280px; height: 360px; margin: 0 auto;"></div> | 1  | 238 | 238 |
| CIA | ADDRESS : |   | 10 | 239 | 248 |
| CIA | ADDRESS : |   | 1  | 249 | 249 |
| CIA | ADDRESS : |   | 3  | 250 | 252 |
| CIA | ADDRESS : |   | 1  | 253 | 253 |
| CIA | ADDRESS : |   | 1  | 254 | 254 |

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|-----|---------|---|------------|---|-----|-----|
| CIA | ADDRESS | : | [REDACTED] | 1 | 255 | 255 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 256 | 256 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 257 | 257 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 258 | 258 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 259 | 259 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 260 | 260 |

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|-------|---------|---|---|---|-----|-----|
| CIA   | ADDRESS | : | <div style="border: 1px solid black; width: 280px; height: 360px; margin: 0 auto;"></div> | 1 | 261 | 261 |
| CIA   | ADDRESS | : |   | 1 | 262 | 262 |
| WSSIC | ADDRESS | : |   | 1 | 263 | 263 |
| CIA   | ADDRESS | : |   | 1 | 264 | 264 |
| CIA   | ADDRESS | : |   | 1 | 265 | 265 |
| CIA   | ADDRESS | : |   | 1 | 266 | 266 |

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|-----|---------|---|------------|---|-----|-----|
| CIA | ADDRESS | : | [REDACTED] | 1 | 267 | 267 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 268 | 268 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 269 | 269 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 270 | 270 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 271 | 271 |
| CIA | ADDRESS | : | [REDACTED] | 3 | 272 | 274 |

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|     |         |   |            |   |     |     |
|-----|---------|---|------------|---|-----|-----|
| CIA | ADDRESS | : | [REDACTED] | 1 | 275 | 275 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 276 | 276 |
| CIA | ADDRESS | : | [REDACTED] | 3 | 277 | 279 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 280 | 280 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 281 | 281 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 282 | 282 |

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|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 1 | 283 | 283 |
| CIA | ADDRESS | : |  | 1 | 284 | 284 |
| CIA | ADDRESS | : |  | 8 | 285 | 292 |
| CIA | ADDRESS | : |  | 1 | 293 | 293 |
| CIA | ADDRESS | : |  | 1 | 294 | 294 |
| CIA | ADDRESS | : |  | 1 | 295 | 295 |

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|-----|-----------|------------|---|-----|-----|
| CIA | ADDRESS : | [REDACTED] | 1 | 296 | 296 |
| CIA | ADDRESS : | [REDACTED] | 1 | 297 | 297 |
| CIA | ADDRESS : | [REDACTED] | 1 | 298 | 298 |
| CIA | ADDRESS : | [REDACTED] | 1 | 299 | 299 |
| CIA | ADDRESS : | [REDACTED] | 1 | 300 | 300 |
| CIA | ADDRESS : | [REDACTED] | 1 | 301 | 301 |

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|     |         |    |     |     |
|-----|---------|----|-----|-----|
| CIA | ADDRESS | 1  | 302 | 302 |
| CIA | ADDRESS | 1  | 303 | 303 |
| CIA | ADDRESS | 1  | 304 | 304 |
| CIA | ADDRESS | 1  | 305 | 305 |
| CIA | ADDRESS | 25 | 306 | 330 |
| CIA | ADDRESS | 2  | 331 | 332 |

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CIA ADDRESS :

25 333 357

CIA ADDRESS :

120 358 477

CIA ADDRESS :

9 478 486

CIA ADDRESS :

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|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 1 | 491 | 491 |
| CIA | ADDRESS | : |  | 1 | 492 | 492 |
| CIA | ADDRESS | : |  | 1 | 493 | 493 |
| CIA | ADDRESS | : |  | 1 | 494 | 494 |
| CIA | ADDRESS | : |  | 1 | 495 | 495 |
| CIA | ADDRESS | : |  | 1 | 496 | 496 |

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|     |           |            |   |     |     |
|-----|-----------|------------|---|-----|-----|
| CIA | ADDRESS : | [REDACTED] | 1 | 497 | 497 |
| CIA | ADDRESS : | [REDACTED] | 1 | 498 | 498 |
| CIA | ADDRESS : | [REDACTED] | 1 | 499 | 499 |
| CIA | ADDRESS : | [REDACTED] | 1 | 500 | 500 |

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